



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

E	New	Vendor Code			Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change				SC RDA	CORDA 97-1-A-6	
X	Cancel				A		
County Department Redevelopment					Dept.	Orgn.	Contractor's License No.
County Department Contract Representative John E. Nowak, Redevelopment Administrator					Ph. Ext. (909) 381-7983		Amount of Contract \$1,233,236
Fund SPF	Dept. RDA	Organization RDA	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number	
Commodity Code			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount
Project Name			03/04	\$1,233,236			

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name Redevelopment Agency

hereinafter called Agency

Address 215 North 'D' Street, Ste. 301

San Bernardino, CA 92415-0121

Phone (909) 381-7977 Birth Date _____

Federal ID No. or Social Security No. _____

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 6 to Contract No. CORDA 97-1

The parties hereto hereby modify CORDA Contract No. 97-1-A-5 by substituting the Exhibit A attached hereto in lieu of the Exhibit A attached to the agreement. All other terms and conditions shall remain in full force and effect.

COUNTY OF SAN BERNARDINO

County of San Bernardino
(Print or type name of corporation, company, contractor, etc.)

► _____
Dennis Hansberger, Chairman, Board of Directors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____

Name Dennis Hansberger
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Title Chairman
(Print or Type)

Clerk of the Board of Supervisors
of the County of San Bernardino.

Dated: _____

By _____
Deputy

Address 385 N. Arrowhead Avenue, 5th Floor

San Bernardino, CA 92415-0110

Approved as to Legal Form

Reviewed by Contract Compliance

Reviewed for Processing

► _____
County Counsel

► _____

► _____
Agency Administrator/CAO

